

THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU Ministry of Education (Shiksha Mantralaya), Govt. of India Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-interview Notification for Engaging of Guest/Part-Time Teachers

Venue: Board Room (Administrative Block)

Date : 23.02.2022 Time : 10.30 a.m.

Instructions

- The Candidates are informed to download the Application Proforma and bring the filled-in form at the time of Interview.
- 2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
- 3. The candidates are informed to appear one hour before the time allotted.
- 4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST and OBC category (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

S. No.	Schools / Departments / Centres	Qualification and Specialization		
1.	School of Agriculture and Animal Sciences	❖ A Master's Degree (M.Sc.(Ag.)) in Agricultural Economics from a recognized Central / State Agricultural University with not less than 55% of marks (50% for SC and ST or equivalent OGPA). Candidates must have cleared the ICAR- NET/Ph.D. in Agricultural Economics.		



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Application Proforma for engaging of Guest/Part-Time Teachers

Photo

Scho	ool/Department/Ce	entre :				
1.	Name of the Candid	ate				
2.	Gender		Male	Female	Transgender	
3.	Community		sc	ST OB	C UR	
4.	Date of Birth		DD / M	M / YYYY Age _	(as on 01-	08-2020)
5.	Address for Communication					
	Pin code :					
	Cell No:					
	E-mail:					
	PAN				1301 11 11	
	Aadhar No. (copy to	be enclosed)				
6.	Educational Qualification:					
	UG (Name of the Degree with Major)					(%)
	PG (Name of the Degree with subject)					(%)
	M.Phil. (Specialization/Branch & Year) with subject					
	Ph.D. (Specialization/Branch & Year)					
	Post-Doctoral experience (indicate period & the Institution)					
	NET / SLET / SET (Reg. No. & Year)					
7.	Details of Teachin					
		Name of the Univ	ersity /		Period of servi	ce(s)
	held	Institute / Organ	isation	From	То	Total
	i)					
	ii)					
	iii)				L	
	Lua III	Total		Years:	Months:	_

8. Res	search contributions made*		
0.	Total no. of research articles i CARE listed journals / SCI jou		
b)	No. of books authored	muis	
	No. of chapters in books auth	orad	
(c)		orea	
	International conferences		
e)	No. of presentations in the Na conferences	itional	
f)	Details of patents (if any)		
g)	h-index		
h)	Total no. of citations		
9. Aw	ards / Honors received (if a	ny)	
		FOR OFFICE USE ONLY	
		scribed by UGC along with experience s eligible to attend the interview.	is verified with the origina
		2.	3.
Name &	Signature)	(Name & Signature)	(Name & Signature)